



WR: 6454-10/13/03 6454-56838 226043

JMC:jz

1724
1750

PATENT

Attorney Reference Number 6454-56838

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Keefer et al.

Application No. 10/039,552

Filed: October 26, 2001

Confirmation No. 1313

For: SYSTEMS AND PROCESSES FOR
PROVIDING HYDROGEN TO FUEL
CELLS

Examiner: To be assigned

Art Unit: 1724

Attorney Reference No. 6454-56838

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney
for Applicant(s) Wayne Rupert

Date Mailed October 13, 2003

COMMISSIONER FOR PATENTS
P.O. BOX 1450
ALEXANDRIA, VA 22313-1450

TRANSMITTAL LETTER

Enclosed for filing in the application referenced above are the following:

- Supplemental Information Disclosure Statement
 - Form 1449 and references cited thereon
- The Director is hereby authorized to charge any additional fees that may be required, or credit over-payment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By Wayne Rupert
Wayne Rupert
Registration No. 34,420

One World Trade Center, Suite 1600
121 S.W. Salmon Street
Portland, Oregon 97204
Telephone: (503) 226-7391 / Facsimile: (503) 228-9446
cc: Docketing



WRIGLE 10/13/03 6454-56838 226040

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Keefer et al.

Application No. 10/039,552

Filed: October 26, 2001

Confirmation No. 1313

For: SYSTEMS AND PROCESSES FOR
PROVIDING HYDROGEN TO FUEL CELLS

Examiner: To be assigned

Art Unit: 1724

Attorney Reference No. 6454-56838

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney
for Applicant(s)

Date Mailed October 13, 2003

Wayne Rupert

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT
PURSUANT TO 37 C.F.R. § 1.97(b)(3)

COMMISSIONER FOR PATENTS
P.O. BOX 1450
ALEXANDRIA, VA 22313-1450

Listed on the accompanying form PTO-1449 and enclosed herewith are three English-language documents. Applicants respectfully request that these documents be listed as references cited on the issued patent.

Applicants filed this Information Disclosure Statement ("IDS") before the mailing date of a first Office action on the merits. As a result, no fee should be required to file this IDS. However, if the Patent Office determines that a fee is required for Applicants to file this IDS, please charge any such fees, or credit overpayment, to Deposit Account No. 02-4550. A **duplicate** copy of the transmittal sheet for this Information Disclosure Statement is enclosed.

The filing of this IDS shall not be construed to be an admission that the information cited in the statement is, or is considered to be, prior art or otherwise material to patentability as defined in 37 C.F.R. §1.56.

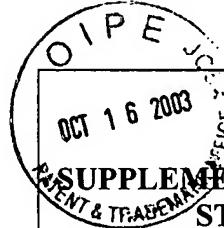
Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By

Wayne Rupert
Wayne Rupert
Registration No. 34,420

One World Trade Center, Suite 1600
121 S.W. Salmon Street
Portland, Oregon 97204
Telephone: (503) 226-7391 / Facsimile: (503) 228-9446



OCT 16 2003

**MENTAL INFORMATION DISCLOSURE
STATEMENT BY APPLICANT**

Attorney Docket Number	6454-56838
Application Number	10/039,552
Filing Date	October 26, 2001
First Named Inventor	Keefer
Art Unit	1724
Examiner Name	To be assigned

U.S. PATENT DOCUMENTS

EXAMINER SIGNATURE:	DATE CONSIDERED:
------------------------	---------------------

* Examiner: Initial if reference considered, whether or not in conformance with MPEP 609. Draw line through cite if not in conformance and not considered. Include copy of this form with next communication to applicant.